

**APPLICATION FOR MAJOR SUBDIVISION  
CONCEPT PLAN**

**Huron County Soil & Water Conservation District, 8 Fair Road, Norwalk, Ohio 44857  
[www.huronswcd.com](http://www.huronswcd.com) (419) 668-4113 Ext. 3 or [www.hccommissioners.com](http://www.hccommissioners.com) 419-668-3092**

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*Please submit 18 copies of this application form, accompanying maps and plans, and fee*

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Application Number \_\_\_\_\_ Application Date \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

\_\_\_\_\_ Fax Number \_\_\_\_\_

E-Mail \_\_\_\_\_

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Name of Surveyor \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

\_\_\_\_\_ Fax Number \_\_\_\_\_

E-Mail \_\_\_\_\_

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Name of Proposed Subdivision \_\_\_\_\_

Subdivision Type (Section 203.03) \_\_\_\_\_

*Location Description:*

Township \_\_\_\_\_ Section \_\_\_\_\_

Great Lot Number \_\_\_\_\_ Access Roads \_\_\_\_\_

**Major Subdivision - Concept Plan - Application**

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*Describe the intention or purpose of the proposed subdivision:*

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Proposed Use of Lots \_\_\_\_\_

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*Subdivision Configuration:*

Total Acreage \_\_\_\_\_ Number of Lots \_\_\_\_\_ Zoning \_\_\_\_\_

Average Lot Size \_\_\_\_\_ Acreage Range of Lots \_\_\_\_\_

Planning Area \_\_\_\_\_

Land Use Plan Recommendation for Parcel \_\_\_\_\_

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*Describe if Applicable:*

Flood Plain Areas \_\_\_\_\_

Major Soil Types \_\_\_\_\_

Wetlands \_\_\_\_\_

Woodlands \_\_\_\_\_

Proposed Water System \_\_\_\_\_

Proposed Sewage Disposal System \_\_\_\_\_

Proposed Storm Water Management \_\_\_\_\_

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*Indicate Service Area and Distance from Subdivision:*

Fire \_\_\_\_\_ Distance \_\_\_\_\_

Police \_\_\_\_\_ Distance \_\_\_\_\_

EMS \_\_\_\_\_ Distance \_\_\_\_\_

Schools \_\_\_\_\_ Distance \_\_\_\_\_

Previous Approvals \_\_\_\_\_

Covenants or Restrictions (attach)

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The applicant shall post a Notice of Development as required in Section 203.05, A of the Subdivision Regulations within five (5) days of receipt of acceptance of the application by the Administrative Officer.

I certify that all information contained in this application and its supplements are true and correct.

\_\_\_\_\_  
Applicants Signature Date

\_\_\_\_\_  
Notary Date

*For Official Use:*

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Date Received \_\_\_\_\_ Fee Due \_\_\_\_\_ Fee Paid/Amount \_\_\_\_\_

*Acceptance of Complete Application:*

Action \_\_\_\_\_

\_\_\_\_\_  
Signature Date